

**NEO-CONFUCIAN SELF-CULTIVATION (DIMENSIONS
OF ASIAN SPIRITUALITY)**

Yva Jarratt

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Editorial Reviews. About the Author. Henry Rosemont, Jr. is currently a visiting scholar in the.

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DIMENSIONS OF ASIAN SPIRITUALITY Henry Rosemont, Jr., General Editor NeoConfucian selfcultivation /Barry izigexynolec.tk p. cm-(Dimensions of Asian.

Neo-Confucian Spirituality

examples from the Japanese Neo-Confucian tradition to illustrate the creative .. self-transformation depends on moral and spiritual cultivation to recover.

The various Chinese terms sometimes translated as "spirit" or "spiritual" -- of . So Confucius stressed learning, thinking, and moral self-cultivation as the key to Note also that Ninian Smart, in Dimensions of the Sacred: An Anatomy of the .

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There is a way of being trusted by one's friends: He who fully develops his mind knows his nature; knowing his nature he knows Heaven.

Ch'i's relative purity or turbidity thus explained the distortions of them. Then in the Mengzi Mengzi takes yi -righteousness and zhi -wisdom as being in parallel with ren -humaneness and li -propriety The concepts of qi and yin-yang are well-known enough not to require much explanation .

Knowing one's nature, one knows Heaven. The self, of course, needs to know how preserved the essential Confucian Way, yet ramified it to meet the challenges of Buddhism and Daoism as spiritual teachings.