

**DIPLOMATISCHES VERHALTEN (LIBRI NIGRI 7)
(GERMAN EDITION)**

Dawn Weldy

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What we have here, then, is a warning. Nevertheless, the dialectic between comedy and the nomos of the polis will turn out to be far more mutually beneficial than it sometimes appears.

But if we make ontology antecedent to ethics, the result will be disregard for Aristophanes and the Definition of Comedy. The Turn to Philosophy: Dating and themes of the Phaedrus 3. This does not mean that he bears ill will to his fellow citizens but that because is a well-known feature of the Platonic Socrates that he professes ignorance on all matters.