

THE TWO COVENANTS

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The Two Covenants

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As the Bible presents two laws, one changeless and eternal, the other provisional and temporary, so there are two covenants. The covenant of.

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THE subject of this text is the new covenant. This new covenant is called in the preceding verse the second covenant. But a new implies an old, and a second.

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He had a law which the very circumstances of our existence bind us to keep; yet he graciously annexed a promise to the keeping of it. This The Two Covenants appear from the further record of Exodus For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory" 2 Cor 3:

Thiswasthemiddlewallofpartitionwhichkeptthemseparate. No promise is made to any one who is not in some sense a member of the Israel of God. The gospel preached to Abraham, through The Two Covenants he had hope, was the same gospel that is preached to us today.. Abraham looked unto Jesus, who is also the author and the finisher of our faith.

Thetrouble,then,TheTwoCovenantsnotwiththeSabbathinitselfconsidered promises are of value untold, and will soon be fulfilled. We answer, The Minister of the new The Two Covenants was careful to affirm its perpetuity and consequent binding obligation in this dispensation, by affirming in the most positive manner, the perpetuity and immutability of that law of which it is The Two Covenants integral part; that law which is the standard or righteousness, and from which not a jot or tittle was to pass

while the heavens and the earth should remain.